

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WOODWARD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131227
3	SCHOOL CODE (IF APPLICABLE)	71187
4	COMPLETE ADDRESS WITH PIN CODE	CIVIL LINES, POWER HOUSE ROAD, BHADOHI-221401 (UP)
5	PRINCIPAL NAME	MRS. SHALINI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	woodwardbhadohi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9956163003, 9335789978

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/AFFILIATION_1654925142_1710053388.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/AFFILIATION_1654925142_1710053388.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/SOCIETY_1738921074.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/SOCIETY_1738921074.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/NOC_1738921074.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/NOC_1738921074.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://woodwardpublicschoolbhadohi.com/admin/photos/pdf/RTE.pdf">http://woodwardpublicschoolbhadohi.com/admin/photos/pdf/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/BUILDING%20CERTIFICATE.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/BUILDING%20CERTIFICATE.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/fire%20certificate%20of%20woodward.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/fire%20certificate%20of%20woodward.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/SELF%20CERTIFICATION.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/SELF%20CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/WATER%20REPORT.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/WATER%20REPORT.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/FeeChart2025-26)_1737523028.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/FeeChart2025-26)_1737523028.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/ANNUAL%20CALENDAR_1738921074.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/ANNUAL%20CALENDAR_1738921074.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/SMC_1738912778.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/SMC_1738912778.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/PARENTSTEACHERSASSOCIATION_1738912760.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/PARENTSTEACHERSASSOCIATION_1738912760.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/LAST_RESULT.pdf">https://woodwardpublicschoolbhadohi.com/admin/photos/pdf/LAST_RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	MRS. SHALINI
2	TOTAL NO. OF TEACHERS	90
	PGT	14
	TGT	31
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1. DR. CHINMAYA HARSH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1. ADITYA MEHRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	173.0	173	100.0	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	158.0	96.0	60.76	Good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6446 sq mtr	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48	47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06	57
4	INTERNET FACILITY	YES	

5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/WbXWWYwxSq4">https://youtu.be/WbXWWYwxSq4</a>